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FOR
The blessed Feast
OF
EASTER.

Writs, By the La. ELEANOR.

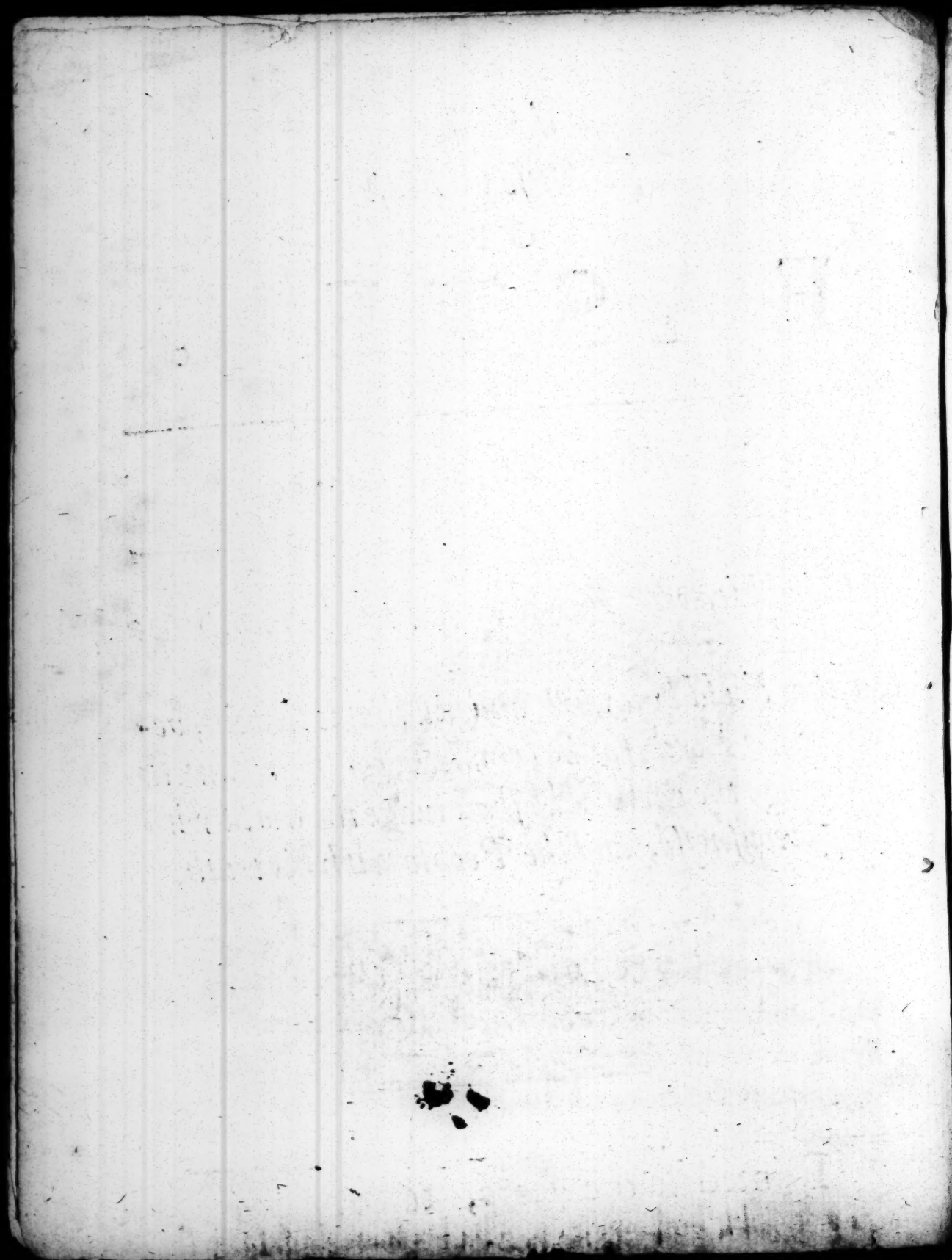
*Let the Heavens reioyce, and let the Earth bee
glad:*

*Let the Field beioyfull, and all that is therein, be-
fore the Lord, for he commeth, for he commeth
to iudge the earth: he shall iudge the world with
righteousnesse, and the People with his truth.*



Printed in the yeare, 1646.

al without premeditation. Aliso





TO THE ISLES OF
Great BRITTAINE these;

From P A T M O S I L E:



Because the time short, as here
shewed, in the N A M E
O F G O D, Amen :
shall name the Child, Name
ly the blessed L A M B E ex-
told so, and magnified in the
Apocalyps : Even the weeke
of E A S T E R, (as much to say) when the ge-
nerall R E S U R E C T I O N time : And this is
the interpretation thereof ; of which aforesaid
Feast covered under N O few figures, Meta-
phors and the like ; Thus, ~~the~~ revelation

(4.)

Given with such a special charge, to keepe the things written therein ; verse 3 (to wit) containes Infalible fore-runners and signes , when the End of time at hand for the Churches Preparation to stand on their gaurd, lest surprised unawares.

That of And as here Times and Seasons mistery proclaim'd with Times treble voices : grace and peace from him which JS, and which WAS, and which JS to COME : And from the seven spirits before (or in sight of) the THRONE, so shews with all His day of comming a GREAT ER then his proclaimed BY great BRITTAIN, whose feast solemnized about the Resurrections feast, March 27. : Those first and last Princes, or Kings ; Of which last time the Prophet Daniel Thus in his last ; And at that time shall Michael stand up the great Prince &c. who scales it with these, Dan. 12. And many that sleep in the dust, shall awak, &c. including those observed Feasts afore-shewed, for an expresse token of the generall Resurrection in their Reigne, and at that very time and season.

Touching which turning again to the Revelation

*And with the Signe of the LAMB, proceeding
~~lamb~~, bearing the same date, vers. 5. And from
 Jesus CHRIST the faithfull Witnesse, the first
 begotten of the dead, P R I N C E of the
 K I N G S of the Earth: That loved V S, and
 washed V S from our sins in his own blood, concluded
 With these, and hath made us Kings and Priests,
 &c. To HIM be glory and dominion, for ever and e-
 ver, Amen.*

*Behold HEE cometh, &c. Saying, I am
 ALPHA and OMEGA: Even so upon the
 LORDS day shewed unto that happie man:
 The Disciple whom the Lord above the rest en-
 trusted, The likenesse of the dreadfull day of
 J U D G M E N T standing in the midst of
 Watch-lights, laying; feare NOT, I am the first
 and the last King; I have the Keyes of HELL
 and DEATH: Write the things which Thou hast
 seen, &c. And he that hath an Eare let him heare
 the Spirit of Prophecie, and repent. Behold, I stand
 at the doore and knock, to Supp with him who holds
 the seaven Starres in his Hand, The evening of
 TIMES Ensigne.*

And

briefly beyond hope, that prevailed to open the seven Sealed Booke of Times Mystery; after his much weeping, because no man was found worthy to read, or look thereon: No not the Prophet Daniel, who more then once was bidden go thy way, (Dan. 12.) for the words are referred for the end of time.

Thou shalt rest, &c.

Even so, Glory, Honor, and Peace, be ascribed to the Lamb, (Easter our Rest) before whose face (Rev. 6.) Kings of the Earth, Mighty men, Great men, Rich men, and chiefe Captains, then taking their flight, as who able to stand in such a Storm of confusion, then commeth the great day of the wrath of the Lamb.

Revel. Chap. 7.

As here the yeare of Grace 1644. followes, when accomplished (Or Seal'd) those pernicious Windes till then not let loose.

And the Scales being sealed or oppened, thus proceeds.

And after these things, I saw foure Angels standing at the foure corners of the Earth, holding the fower Winds, that the wind should not blow: Saying hurt not the Earth, nor the Sea, till Wee have sealed the Servants of God in the Foreheads.

And

And I heard the number of them that were Sealed, and there Was seald a hundred and forty &c. twelve times twelve, serving both for the months and yeare, and the equall houres divided between day and and night, when those unrestrained windes.

And as he heard the number of the one: Then after that (or the following yeare) which no man could number, so he saw of all Nations standing before the Throne, and before the Lamb, saying salvation to our God that sitteth upon the Throne, and unto the Lamb, the yeare of our salvation (to wit in the month of March) renewed through the world beginning about Easter. And as by sitting on the throne expressest the Rest or Sabbath day when it began also, observ'd by Christians so long, likewise every one by those Palmes in their hands Ensignes of Victory and Peace, even proclaiming the Joyfull yeare 1645. this victorious time of such thanksgivings, wherein Babylon is blown up, and thus the last yeare, and the New Model signified hand in hand who have washed their Robes in the blood of the Lamb, and made them so fayre.

Wherefore there needs no further question to be made of that Albion Army, who they are that serve him day and night, since not unknowne the
condition

condition of souldiers, companions of restless
time, of whose service hard to indge between the
state of prisoners, where desired, death flees a-
way, and such liberty as they enioy, which to be
preferred or desired, (as the Prophets *Esay 49*)
shewes or bindes them together here. That thou
mayest say to the prisoners go forth, and them
that sit in darkenesse, shew your selves. *They shall
hunger no more, neither shall the heat of the Sun smite
them: The Lamb is their leader, as much as to say
Easter shall bid them welcom to the Lords table,
and thus from their eyes teares wiped away by
the Lamb in the midst of the throne, when peace
and the day of iudgement together going.*

Revel. Chap 14.

AND following the *Lamb* whether he go-
eth, and his *Albion Troups* in their *Virgin
Spring aray*, his fathers name having in
their foreheads, such a year of God, of the inter-
pretation whereof as followes. *And loe a Lamb
stood on mount Sion, and with him a hundred forty and
four* &c. where again the foresaid yeare of our
redemption, witnes these words.

These

These are redeemed from among men, being the first fruits unto God and the Lamb, And these whereas singing a new song before the Throne, which song no man could learn but such a certain number a hundred forty foure which were redeemed from the earth, no other then some watch word given (as it were) shewing When such a New time come to passe of Reformation, That then our Redemption drawes neere; As hereby shewed the houre come of his iudgement, This for another signe Babylons fall, first her Numerous Idols cast downe its falsn, its falsn; The time exprest in that overflowing Wine presse of hers, a thousand six hundred bearing date.

Wherefore no marvell though Syon tunes up her Harps, so long out of tune, for such a blessed day where the Cup or Chalice of his indignation, not in a corner or in privat administred, but powred out in the Presence of the holy Angels, and in the Presence of the Lamb: Even NO more of their reall PRESENCE and the like, to wit, who have no Rest day nor Night, with sulphorous Smokes suffocated, in their own kind rewarded for the blessed Sabboth dayes violati-on, That solemne rest prophand.

Even so again on the other side write, Blessed are the dead which dye in the Lord henceforth, that they may rest from their labours, and their workes follow them. Shewing also for them with such Valour and Courage that have followed the Cause, these their everlasting Epitaph.

And so much for the NEW Time, and for Babylons judgement, the day of judgements fore-runner, Her grapes being cryed full ripe, the houre unexpected Come, the Wine-press trodden without the Citie up to the Horse-bridles, the horses too drinke their fill of blood without measure, the sixteen hundred yeares being fulfilled, serving for the measured compasse of this Island, 1600. myles also, Thole furlongs. And this the contents of the *Apocalyps* 14. Chap. where Like the fruitlesse tree after the fourth yeare cut downe, sufferd to stand no longer.

And proceeding on, *Revela.* Chap. 19.

FOR the great dayes Preparation, as here : a greater priveledge then those *Writs* of Parliament to bee cal'd hether, to partake of The
Lambs

Lambes marriage Supper ; A blessing to bee desired much more Then the *beauty of Lillyes*, to beare H E R Company, granted she should be arrayed in fine *Lynnon*, cleane and white : As cleare by such *voices and Acclamation* : Of which marriage *Writs* to be published ; briefly as followes : Requiring rather a quire of paper , Then circumscribed within the Narrow limmits of a sheet or two.

For such a meeting so long waited for : Represented (as it were) by the *ghests invited Now to the Lords table the Easter-weeke* : when as that Deciple about to fall down and worship, *Charg'd* ; See thou do it NOT : not the first caveat entred to to flee *Idolatry*.

But going on with the *Season and Time*, a thing of such Consequence, as here the *Virgins day in Lent*, after which, when *Marriage licences* so frequent, accompanied with the victorious *Bridgrom*, clothed in his *Easter robes* : a *Vesture* dipt in blood, proclaimed *King of kings*, and *Lord of lords*, that in *righteousnesse* makes war : his *Coronation* feast then, as crownd with so many *Crowns*, followed with his *Saints*, mounted on white *Horses* every one ; a greater shew then *St. Georges* his coming at hand, or any other.

whose Name called the *Word of G O D*, that unknown Name in another language (as it were) written, Not unlike those words: *Rex : Parliament: Peers &c. ver.* Where shewd lastly the fowls feasted on flesh, the *Storke and Crane &c.* Not ignorant of their time of comming, in the Spring time; as the *Horse* (Chap. 14.) *swimming in blood up to the neck, which know their owner*; called unto the supper of the great God, to assemble and muster themselves to eat the flesh of *Kings, the flesh of Captains, the flesh of mightie men*, even Licenced by the *Lamb, all the fowls to bee filled*: All but so many tokens, or *Ensignes* displayed proclaiming when the houre of his *Judgement*, Come.

Revela. Chap. 21.

ANd as cald to witnesse here, a Reformation set forth before the *End*; a new Modell, a new *Heaven and a new Earth*, new *Jerusalem* prepared as a *Bride to meete her Husband*, where no more paine, teares, and the like, but like the *Peacable Spring*; when painfull *Winter* past, to such infirmities subject, as that heavenly voice making known; *Behold I make all things new, former things are past away, saying, it is done: I am Alpha and Omega*; seales it with that *unsearchable Name*, the quintessence of *Mystery and Mercy*. And